



**2010 NORTH AMERICAN  
VETERINARY DERMATOLOGY FORUM**

**APPLICATION & CONTRACT FOR EXHIBIT SPACE**

**April 14 - 17, 2010  
Exhibit Hall Open April 15-17, 2010**

Marriott Portland Downtown  
Portland, Oregon

Complete and mail or fax this contract with payment to:  
**AAVD, 777 East Park Drive, PO Box 8820, Harrisburg, PA 17105-8820 or Fax: 717-558-7841.**  
**For additional information, please contact Jill Senior at 1-877-SKINVET (754-6838) or via e-mail at: aavd@pamedsoc.org.**

*Please complete all sections of this form.*

<b>COMPANY NAME</b> (as it should appear in on Exhibitor list & Booth ID Sign)	<b>CONTACT NAME &amp; TITLE</b> (please print clearly)	
<b>ADDRESS</b>	<b>ADDRESS</b>	
<b>CITY, STATE, ZIP</b>	<b>TELEPHONE NUMBER</b>	<b>FAX NUMBER</b>
	<b>E-MAIL ADDRESS</b> (please print clearly)	

<b>REPRESENTATIVES ATTENDING</b> (please print clearly) – 2 complimentary Badges - Additional Badges \$150 each	
1.	5
2.	6.
3.	7
4.	8

**YOUR EXHIBIT SPACE RENTAL (\$2,000) INCLUDES:** One (1) 8'x10' exhibit space, a draped 6-foot table, two (2) chairs, wastebasket, one (1) 110 volt/5amp (500 watts), two (2) complimentary exhibitor badges, breaks daily for 2 reps, and one (1) copy of the 2010 NAVDF Proceedings. Additional exhibitor badges can be purchased for \$150/each. Equipment requiring more amperage (e.g. lasers, endoscopes, additional lighting, etc.) will require special wiring at an additional charge. Shipping, drayage, set-up, decorations, additional lighting and special wiring hookups are the responsibility of the exhibitor.

**EXHIBIT SPACE:** Exhibit spaces are limited in this facility and contracts will be accepted on a first-come, first-served basis; therefore, you must complete and return this form with your payment if you plan to participate in this meeting. Only registered exhibitors will be allowed to distribute materials or engage in other marketing activities at the meeting.

Setup: 4/14 2:00pm  
 Teardown: 4/17 4:00pm

**PLEASE COMPLETE OTHER SIDE OF APPLICATION**

**2010 NAVDF**

**APPLICATION & CONTRACT FOR EXHIBIT SPACE**

Please list two (2) companies you prefer not to be adjacent to or across the aisle from. We will try our best to accommodate your request.

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<b>NUMBER OF BOOTHS REQUESTED:</b>	<b>COST PER BOOTH \$2000</b>
<input type="checkbox"/> Platinum Sponsor – Complimentary Exhibit Booth	
<input type="checkbox"/> I am interested in learning more about the opportunity to be a sponsor	

<b>PAYMENT METHOD</b>	
Amount Paid with Contract: \$	USD
Check#	Payable to AAVD
Credit Card: VISA OR MasterCard <b>ONLY</b>	Circle One
CC#:	Expiration Date:
Cardholder Name:	
(Printed Name)	(Signature)

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of the exhibitor's activities on the hotel premises and will indemnify, defend and hold harmless the Marriott Savannah Riverfront, its agents, servants, and employees, the North America Veterinary Dermatology Forum, any of their representatives or employees from any and all such losses, damages and claims.

**Private Event Registration: Available ONLY to Silver-level sponsors and above**

All events held in conjunction with the NAVDF must be approved by the NAVDF Organizing Committee. This includes Hospitality Suites, Receptions, Lunch-time presentations, and Dinners; both on and off of the host hotel's property. Please note that hosting an event that is not approved by the NAVDF Organizing Committee may subject your company to suspension of exhibition privileges at future NAVDF meetings.

**Exhibit Reps attending the Educational Sessions:**

This is based on your sponsorship level. If you are not a sponsor and would like to attend any of the educational session you must register to attending the meeting. If you not a member of the AAVD or ACVD you will be required to pay the non-member rate. If you would like to attend only one presentation please discuss this with a member of the NAVDF Organizing Committee.

<p><b>CANCELLATION POLICY:</b> Exhibitors wishing to cancel their space for any reason if cancelled prior to March 14, 2010 will receive a full refund minus \$50 processing fee. Cancellations requested after March 14, 2010 are subject to a cancellation fee equal to 50% of the total cost of the booth(s). NO REFUNDS will be granted after March 29, 2010 unless the space can be resold.</p>
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The exhibitor agrees to all provisions and conditions described herein and all applicable State and Federal rules and regulations.	
<b>READ, ACCEPTED AND APPROVED BY EXHIBITOR</b> (printed name w/signature)	<b>DATE</b>

Official Use Only:    \_\_\_ Date Received    \_\_\_ VIN Date    \_\_\_ Booth Number  
                              \_\_\_ Sponsor                \_\_\_ Check #        \_\_\_ Paid in Full